

## HUNTINGTON PARISH COUNCIL

c/o Huntington Community Centre,  
26, Strensall Road, Huntington,  
YORK YO32 9RG.

**Tel: 07354 670193**

**e-mail: clerk@huntington-pc.gov.uk**  
**www.huntington-pc.gov.uk**



**15<sup>th</sup> January 2026**

Notice is hereby given that the Monthly Meeting of the Parish Council to be held at Huntington Community Centre, Strensall Road, Huntington, YORK YO32 9RG on **Wednesday 21<sup>st</sup> January 2026** commencing at **7:00pm**.

Members of the public are invited to attend and may address members of the Council at the invitation of the Chairman, during the item set aside for public participation – **Item 25-26.105.**  
**'Business from members of the Public'** During the monthly meeting.

Agenda for said meeting is shown below.

Lorraine Frankland, Parish Clerk

## **HUNTINGTON PARISH COUNCIL MONTHLY MEETING** **AGENDA**

### **25-26.103. To Note Apologies for Absence**

### **25-26.104. To Note Declaration of Interests**

- i) To Receive Declarations of Personal, Prejudicial or Disclosable Pecuniary Interests (not previously declared) on any Items of Business

### **25-26.105. To Consider Business from Members of the Public**

### **25-26.106. Minutes: To agree and sign the minutes of the Monthly Parish Council Meeting held on 17/12/25**

### **25-26.107. Policing and Security Matters**

- i) To Note NY Polices update in regards to Crime figures
- ii) To Consider any other security related issues

### **25-26.108. To Approve Appointment of Councillors to Committees**

### **25-26.109. Finance and Policy Issues:**

- i) To Consider the minutes of Extraordinary Meeting 05/01/26
- ii) To Consider recommendations from Extraordinary Meeting 05/01/26
- iii) To Consider Grant Application from Friends of Huntington Primary Academy
- iv) To Consider a request for a further Picnic Bench at Orchard Park
- v) To Consider RBL donation
- vi) To Note Monthly Bank Reconciliation Report
- vii) To Approve Invoices Presented for Payment
- viii) To Note Current Financial Situation

### **25-26.110. Huntington Cemetery Committee**

- i) To Consider the Interim Cemetery Clerks report
- ii) To Note Current Financial Situation

### **25-26.111. Asset Management**

- i) Open Agenda Item for Community Centres/Halls to present a report
  - a) Huntington Memorial Hall
  - b) Huntington Community Centre
  - c) Orchard Park Community Centre

- ii) To Receive Reports from those Councillors who have nomination rights to Outside Bodies:
  - a) Huntington Sports and Social Club
  - b) River Foss Society
  - c) Yorkshire L.C.A.
- iii) To Receive a Ward Update

**25-26.112. Planning and Green Belt Issues**

- i) To Consider any further Planning and Green Belt issues
- ii) Management of Green Space

**25-26.113. Amenities**

- i) To Consider the minutes of Amenities Meeting 13/01/26
- ii) To Consider recommendations from Amenities Meeting 13/01/26
- iii) To Note any issues with regard to Street Cleaning
- iv) To Discuss any other Issues relating to General Maintenance of Huntington Parish
- v) To Note any Footpaths, Highways and/or Traffic Issues
- vi) Gala

**25-26.114. Parish Council Administration Issues**

- i) To resolve to exclude members of the public and press under the Public Bodies (Admissions to Meetings) Act 1960 due to the nature of the business to be transacted at item 25-26.114 iv – vii)) to being prejudicial to the public interest
- ii) To receive the Parish Clerks report
- iii) To Note Dates for Diary: Planning Meeting 21/01/26, 18/02/26 Amenities Meeting 03/03/26, Finance & Policy 09/03/26 and Cemetery Meeting 10/03/26
- iv) To Consider Staff Coverage during the Deputy Clerks Absence
- v) To Consider the Cemetery Clerks return to work
- vi) To Consider Clerking of the February Meeting/Date of the February meeting
- vii) To Consider a Staff Review by YLCA

**25-26.115. To Confirm Date, Time and Venue of Next Meeting**

Monthly meeting of Huntington Parish Council to be held Wednesday February 2026 commencing at **7.00pm** in Huntington Community Centre, Strensall Road, Huntington.

---